

Identifying Our Household, the Church

The EKKLASIA (εκκλησια) Occurs 118 times in the N.T.: the KJV translates it as “church” 115 times, and as “assembly” 3 times.

Matthew 18:17 and Acts 7:38 should be “assembly,” too, instead of “church”

“The called out from among into assembly” The inclusivists deny/becloud this by substituting “church” for ekklesia (κυριακος- 1 Cor. 11:20; Rev. 1:10)

Only enter the Church by salvation 1 Cor. 15:3-4

It's the Church, the Christ, the Body, the Loaf (or Bread): The Church & the Body (Col. 1:24; Eph. 5:23); the Body & the Christ (1 Cor. 12:12; Col. 3:16); the Loaf & the Body (1 Cor. 10:16-17)

Believe by faith unto salvation Rom. 3:22; 4:5 & 11; Acts 15:7-9

Believe on the Lord Jesus Christ and thou shalt be saved, and thy household:
Acts 16:31

The Gospel to be believed in order to be saved: 1 Corinthians 15:3-4

Belief in the bodily resurrection of Jesus Christ Who had been slain is necessary
1 Cor. 15:4; 15:13-14, 17-19

Baptized by the Holy Spirit into the one body 1 Cor. 12:13; Col. 1:18

Baptized by the Spirit into the Body at the instant of salvation, and also indwelt by the Spirit, the “earnest” of our salvation 1 Cor. 12:13; 2 Cor. 1:22

Can't lose salvation... never judged down upon, but judgment comes in the form of child training 1 Cor. 11 :28-32

The Lord knows them that are His: 2 Tim. 2:19

Water baptism Mt. 28:19; Acts 16:30-34; 1 Pet. 3:21

Every single one shall have praise from God (the Son)... even those saved by fire, apart from any reward whatsoever 1 Cor. 4:5; 3:15

It's God that worketh in you, to will and to do of His good pleasure Phil. 2:13

The two households Heb. 3:1-19; John 1:17

The Fruit is a life alongside which any kind of a law life can never measure up Gal. 5:23.

Used to be 2 divisions of humanity, since the institution of the Dispensation of Promise: the Jews and the Gentiles (the balance of humanity, the non-Jews, "the nations")
Rom. 3:9

Of the two, Christ made one Man, destroying the separating cause of enmity, the Law
Eph. 5:10-20

Now there are 3 divisions of humanity: 2 unsaved-the Jews and the Gentiles, and 1 saved-the Church of Christ (consisting of those lost ones who were saved out of the first 2 groups) 1 Cor. 10:32

A new (καινος) Man: 2 Cor. 5:17; Gal. 6:15; Eph. 2:15

The creation of the Christ at Pentecost in Acts Chap. 2: "in (and at) that day..."
John 14:20; 16:23 & 26

The New (καινος) Covenant: 1 Cor. 11:25; 2 Cor. 3:6; Heb. 9:15

The New (καινος) Commandment: (singular) John 13:34-35; 15:12; (plural, referring to its 5 parts) John 14:15, 21; 15:10 & 17; 1 John 2:3-4; 3:22 & 24; 5:2-3; 2 John 6) 1) as He loved us John 13:34; 15:12 2) so the saints know we're His John 13:35 3) so it's evident we're His friends John 15:14 4) so we feel at ease in His love John 15:9 5) so we lay down our lives for our friends John 15:13; 1 John 3:16

Had Apostles, prophets, Paul as the Steward of the Dispensation Eph. 2:20; 1 Cor. 3:10; 9:17; Eph. 3:2; Col. 1:25 (see Rev. 21:14; 1 Cor. 13:8)

Elders, bishops, pastors Acts 20:17, 28

Not everyone is saved, not even all of those associated with the early Church 1 John 2:19; Rom. 8:9; 1 John 5:11-13

We've been sealed and given the earnest of the Spirit 2 Cor. 1:22

Baptized by the Spirit into Christ, and indwelt by the Spirit at the point of salvation
1 Cor. 12:13

One without the indwelling Spirit doesn't even belong to Christ Rom. 8:9

The Features of the Household

It's the Church, the Christ, the Body, the Loaf (or Bread)

- The Church & the Body Col. 1:24
- The Body & the Christ 1 Cor. 12:12; Col. 3:16
- The Loaf and the Body 1 Cor. 10:16-17

Baptized by the Holy Spirit into the one Body, of which Christ is the Head

All in one Body 1 Cor. 12:13

Christ, the head of the Church, Savior of the Body Eph. 5:23; Col. 1:18

Baptized by the Spirit into the Body at the instant of salvation, and also indwelt by the Spirit, the "earnest" of our salvation 1 Cor. 12:13; 2 Cor. 1:22

Salvation is assured

Double negative with ref. to being lost John 4:14; 6:35 & 37; 8:12, 51 & 52;
10:28; 11:26; Heb. 13:5; 1 Pet. 2:6

The Seal and the Earnest consisting of the indwelling Holy Spirit 2 Cor. 1:22; 5:5;
Eph. 1:13-14

Those saved with no reward (yet with praise!), as by fire 1 Cor. 3:15; 4:5

Already logically reckoned righteous, seated in the heavenlies Rom. 4:4-6, 24;
6:11 8:18; 9:8; 2 Cor. 5:19

Grace operative among saints (vs. 10)... angels stoop down, desiring to see this
Eph. 3:2; 1 Pet. 1:12

A slave service in love Gal. 5:13-note what a slave does Luke 17:7-8

Freed from Law and from the Sin Nature to do this service Gal. 5:13; Rom. 8:2

The New (καινος) Commandment(s):

Singular John 13:34-35; 15:12;

Plural, referring to its 5 parts John 14:15, 21; 15:10 & 17; 1 John 2:3-4; 3:22 &
24; 5:2-3; 2 John 6: 1) as He loved us John 13:34; 15:12; 2) so the saints know
we're His John 13:35; 3) so it's evident we're His friends John 15:14; 4) so we
feel at ease in His love John 15:9; 5) so we lay down our lives for our friends
John 15:13; 1 John 3:16

The New Covenant, bought at the cost of Christ's physical death 1 Cor. 11:25;
Mt. 26:28; Mark 14:24; Luke 22:20; 2 Cor. 3:6; Heb. 9:15

Relationship between our Position and our practice: Light in the Lord... walk as born
ones of Light Eph. 5:8; John 1:4; John 8:12

Pressing on toward the mark of the high calling... and if otherwise minded, God will
reveal it to you Phil. 3:14-15

In the Body... position corresponds to spiritual gift... to be used in love...Christ as the Head 1 Cor. 12:12 & 18; Eph. 4:15-16--One spiritual gift each 1 Pet. 4:10

Speak to build up others... graciously Eph. 4:29; Col. 4:6

Helping the weak Acts 20:35; Rom. 15:1; 1 Cor. 8:9; 1 Thess. 5:14

Not puffed up (swollen up like a bellows) 1 Cor. 4:18; 1 Cor. 13:4; not wrapped up in smoke ("highminded") 2 Tim. 3:4

Esteem each better than yourself Phil. 2:3-4

The βῆμα (BĀMA) is building up the Church 1 Cor. 3:10-11, & 16

Regard the older as father and mother... younger as brothers and sisters 1 Tim. 5:1-2

Elders are the bishops are the pastors Acts 20:17 & 28

Those who are among you... in the flock (not "over") Acts 20:28; 1 Pet. 5:2-3

As Christ washed their feet John 13:14

The two Biblical officers-bishops and deacons Phil. 1:1

The Master Builder of the superstructure-Paul 1 Cor. 3:10

The Steward of the Disp. of Grace-Paul 1 Cor. 9:17; Eph. 3:2; Col. 1:25

The Foundation of the Church from the N.T. Apostles and prophets-Eph. 2:20
No apostles today Rev. 21:14; no prophets today 1 Cor. 13:8

Of the same mind, speech, of the same conclusions based on experience Rom. 12:16;
1 Cor. 1:10

Judgment for sin in the Household differs from that accorded to the unsaved Eph. 5:23;
Col. 1:18

Not all associated with the Church are part of it 1 John 2:19

The target of infiltrators, and at risk of corrupted leadership Acts 20:29-30

Heresies are needful... reveal who are the sound ones 1 Cor. 11:19

Time will come when they'll reject sound doctrine, and get themselves "bad"
teachers who'll cater to them 2 Tim. 4:3

The Workings of the Household

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In the Body... position corresponds to spiritual gift... to be used in love... Christ as the Head 1 Cor. 12:12 & 18; Eph. 4:15-16-One spiritual gift each 1 Pet. 4:10

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Pressing on toward the mark of the high calling... and if otherwise minded, God will reveal it to you Phil. 3:14~15

Ready always to give the reason for the hope evident in your lives: 1 Peter 3:15

Ought to be teachers after you've been saved for a (good) time: Hebrews 5:12

Don't be puffed up like a bellows, or wrapped up in smoke: 1 Corinthians 4:6, 18; 13:4; 2 Tim. 3:4 ("high minded")

Be willing to be wronged: 1 Corinthians 6:7

Judgment within the Church, and not outside... the aim being restoration: 1 Corinthians 5:12; cp. Rom. 14:10 & 1 Cor. 4:5; 2 Corinthians 2:6-7

Sweet reasonableness to be known among all: Philippians 4:5

Give no offense to Jew, Gentile, Church of Christ (the 3 divisions of humanity now, the first 2 being the unsaved, the 3rd consisting of those God has saved out of the 1st 2): 1 Corinthians 10:32

Light in the Lord... walk as children of light: Ephesians 5:8

Whatever said or done, all to be to the glory of God: 1 Corinthians 10:31

We're to walk by faith, not by sight: 2 Corinthians 5:7

Be discerning-what's worthy and what's worthless-as a means of maturing
Hebrews 5:14

Do what makes for happiness with all men, preferentially with the household
of the faith: Galatians 6:10

Speak to build up others... graciously Eph. 4:29; Col. 4:6

Regard the older as father and mother... younger as brothers and sisters
1 Tim. 5:1-2

Helping the weak Acts 20:35; Rom. 15:1; 1 Cor. 8:9; 1 Thess. 5:14

As Christ washed their feet, John 13:14

Be not wise in your own conceits: Romans 12:16

Know God's will, bear much Fruit (it's this which brings the Father glory), ask and
receive that your joy may be full: John 14:13-14; John 16:23; John 16:24

Be filled with the Fruit from the indwelling Holy Spirit... Christlikeness: Ephesians 5:18;
Romans 13:14; Galatians 3:27

Love not the world, neither the things that are in the world: 1 John 2:15

Resist the devil and he'll flee: stand against his methodologies, don't be ignorant of the
workings of the mind from him: James 4:7; Ephesians 6:11; 2 Corinthians 2:11

Walk by means of the Spirit and you'll never ever, by any means, fulfill strong desires
from the flesh: Galatians 5:16; 2 Timothy 4:3

The practical lists in the New Testament: Rom. 12:1-15:14; Eph. 4:24-5:20

Weep together, rejoice together (without envy-Tit. 3:3) Romans 12:15

One accord, speaking with one voice Rom. 15:5-6

Of the same mind, speech, of the same conclusions based on experience
Rom. 12:16; 1 Cor. 1:10; 2 Cor. 13:11

Slow to speak, quick to listen James 1:19

Be content with what you have 1 Tim. 5:5-1 1

2013 Bible Conference (Mar. 15-17)
Royal City, Washington

Pastor Stephen C. Adams
March 17, 2013

Pursue righteousness, godliness, faith, love, patience, meekness 1 Tim. 6:11

Comfort one another Rom. 15:4; 2 Cor. 1:4; 1 Thess. 4:18; 5:11 & 14;

Special instructions for rich believers 1 Tim. 6:17-19

Able/equipped to admonish one another? Qualifications: goodness (part of the Fruit), and experiential knowledge Rom. 15:14

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